



# BIRLA PUBLIC SCHOOL, KISHANGARH

82 Km Milestone, Jaipur-Ajmer Highway, Kishangarh-305801, Ajmer (Rajasthan)

Affiliation No. : 1730551

BPSK/Circular/013/2024-25

31/07/2024

## CIRCULAR NO: 22/2024

### INFORMATION AND CONSENT LETTER FOR TRIP TO SARISKA, PANDUPOLE HANUMAN TEMPLE AND NAHARGHARH BIOLOGICAL PARK

Dear Parents,

Greetings form Birla Public School, Kishangarh !

We are excited to inform you that our school is organizing a trip to Sariska, Pandupol Hanuman Temple and Nahargarh Biological Park for 2 nights, 3 days for our students, scheduled to take place from August 16<sup>th</sup> to August 18<sup>th</sup>, 2024. The trip aims to provide students with a unique and adventurous experience of Sariska, Siliserh Lake, a famous picnic spot, trekking to Pandupole Hanuman Temple and bird watching and experiencing the rich fauna and flora at Nahargarh Biological Park and many more.

#### **Details of the Trip:**

**Destination:** Sariska- Alwar- 02 Nights 3 Days

**Departure Date:** August 16th, 2024

**Return Date:** August 18th, 2024

**Tour cost per person:** INR 7900/-

Sufficient balance in the SPA / Payment must be made in school account by 03<sup>rd</sup> August 2024.

The first 50 entries will only be considered for the first group of the Trip.

Please fill in the consent form attached herewith and mail it back on to [pankaj50123@bisk.edu.in](mailto:pankaj50123@bisk.edu.in) along with the receipt of the payment/ consent to be deducted from the SPA.

We appreciate your support and cooperation in making this trip a memorable and valuable experience for your child. If you have any concerns or queries, please feel free to contact us at [info@bisk.edu.in](mailto:info@bisk.edu.in) or call us on 9251028314, 9560867355.

Thank you for entrusting us with the care and education of your child.

  
Principal

Birla Public School, Kishangarh

M: +91 92510 28301 / 311, 92510 28307 | [info@bisk.edu.in](mailto:info@bisk.edu.in) | [www.bisk.edu.in](http://www.bisk.edu.in)



**BIRLA PUBLIC SCHOOL. KISHANGARH**

**CONSENT FORM**

**SARISKA, PANDUPOLE HANUMAN TEMPLE AND NAHARGHARH BIOLOGICAL  
PARK**

**2 Nights 3 Days**

I \_\_\_\_\_ Father/Mother of Master/Miss  
\_\_\_\_\_ Grade \_\_\_\_\_ hereby extend my consent for my ward to join Sariska,  
Pandupol Hanuman Temple and Nahargarh Biological Park Trip-2024 from **16<sup>th</sup> August to 18<sup>th</sup>  
August 2024.**

I hereby agree, assure, promise and undertake to indemnify and keep indemnified BPSK and/or officers, staff, directors, successors members, employees, representatives, affiliates and to not hold them liable or responsible and/or to keep them saved, defended and harmless from any alleged or actual liability, loss, settlement, debt, claim, action, demand, risk, cost, charge, expense, damage, compensation, allegation, litigation, suit, prosecution, petition, application, legal and regulatory proceeding or any other liability or obligation of any nature whatsoever arising directly or indirectly and initiated by any person, authority or entity under any circumstances. Any loss or damage to any property-(including personal effects) any injury or life of any person during the trip.

This indemnification shall include all legal expenses and costs including the Advocates' fees and Court fees incurred by BPSK before any judicial or quasi-judicial or Government Authority.

By providing consent, I agree and also grant permission for the school to capture and use photographs or videos of my child during the trip for educational and promotional purposes.

I have paid Rs \_\_\_\_\_ through NEFT/IMPS/RTGS/UPI in favor of school & payment receipt is attached herewith this mail / The total amount for the trip \_\_\_\_\_ can be deducted from the SPA balance of my ward.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

The interested parents should fill up the consent and mail it to [info@bisk.edu.in](mailto:info@bisk.edu.in) and also cc on [pankaj50123@bisk.edu.in](mailto:pankaj50123@bisk.edu.in) before 03<sup>rd</sup> August, 2024. Only the first 50 entries will be considered for the first group of the trip.

Official Use \_\_\_\_\_

Received payment Rs \_\_\_\_\_ on \_\_\_\_\_

**Sr. Accounts manager**